



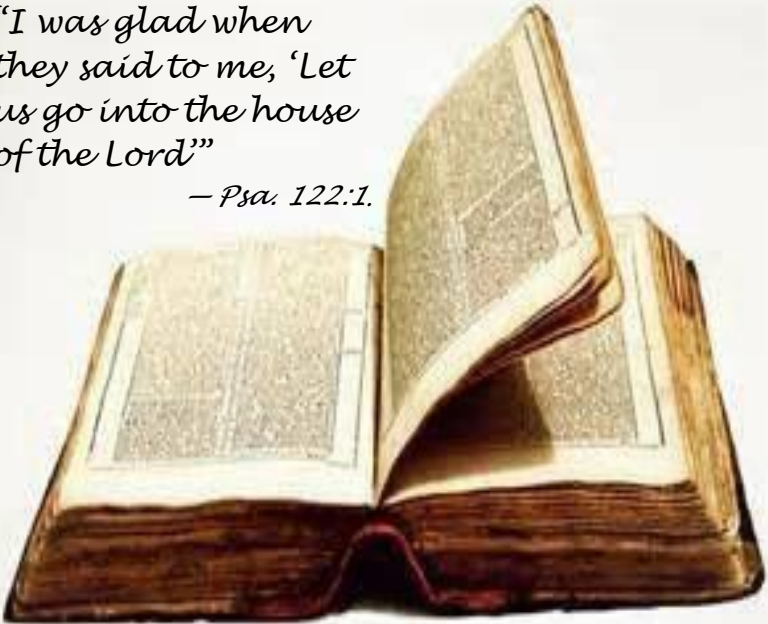
Seymour Sayings

The Weekly Bulletin of the
Seymour Church of Christ
Meeting in Emert's Plaza
209 Chilhowee School Road
Seymour, TN

April 20, 2014

*"I was glad when
they said to me, 'Let
us go into the house
of the Lord'"*

— Psa. 122:1.



PREPARE TO RECEIVE
GOD'S WORD

Person to Person . . .

Tom Miller



THOUGHTS ABOUT EASTER

Easter has been called “Christianity’s most important holiday.” It celebrates the resurrection of Jesus Christ from the grave, three days after His crucifixion.

It is a movable holiday. In the West, it is celebrated on the first Sunday following the full moon after the vernal equinox on March 21. This year, that is today, April 20.

Typically, Easter Sunday is the most well-attended service for most churches.

Easter is of purely human origin. Some say that it is named after Eostre, a Teutonic goddess of Spring and fertility. Its history is a bit sketchy.

There is no evidence that early Christians celebrated any annual Christian holiday. The mention of an “Easter celebration” did not begin until the mid-second century. Those who did mention it were clear in saying that it was a man-made holiday.

Clearly, the resurrection of Jesus is the foundational truth of the Christian religion. It validates all that Jesus said about Himself and all the apostles and others preached about Him. Truly, He was/is the Son of God.

The resurrection sets Christianity apart from other world religions, for we have no dead leader decaying in a tomb somewhere. Our Lord lives!

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FAMILY MATTERS



PRAYER LIST—**Betty Summers** has been released from the hospital and has returned to her home in Sevierville. At last report, she was doing well. . . . **Lois Reeves**, Trish Curtis' mother, spent a few days in the hospital last week with kidney stones and an infection. She was released on Thursday and is doing well at home. . . . A large mass has been discovered in the colon of **Helen Curtis** (Rusty's mother). Tests this coming Tuesday will determine what must be done. Please keep her and the entire Curtis family in your prayers.

STATS FOR LAST WEEK—Bible Study, 30; Morning Worship, 48; Evening Worship, 34, Contribution, \$1,540; Wednesday Bible Study, 28.

BREAKFAST AND WORK DAY— May 3 has been set as a day for "Spring Cleaning" around the building. A pancake breakfast will be served. A sheet is posted to indicate what you would be willing to bring for the breakfast.

THANK YOU—My appreciation is extended to those who filled in for me last Sunday and Wednesday evening. I listened to Rusty's and John's lesson online, and they were great. The meeting in Fayetteville was terrific. We had great attendance and one baptism.— tcm

ATTENTION, GRADUATES—A bulletin board is being planned to honor our graduates. Sierra Miller would like to have an invitation and a 5X7 picture from each one. Please see her as soon as possible.

UP-COMING EVENTS—**Ladies' Day at South Knoxville** on Saturday, April 26, beginning at 9:00 a.m. . . . **Couples' Group** at the Millers on Monday, April 28, beginning at 7:00 p.m.



SERMONS FOR SUNDAY, April 20

A.M.— "Three Resurrections" (Matthew 28:1-8)

P.M.— "Don't Give In" (Galatians 5:16-26)

THOSE PRIVELEGED TO SERVE TODAY

	<i>Morning</i>	<i>Evening</i>
Announcements:	Tom Miller	Tom Miller
Song Leader:	Ronnie McAbee	Jim Husband
Bible Reader:	Jim Husband	
First Prayer:	Rusty Curtis	Wayne Smith
Officiating at Lord's Table:	Jeff Whitaker	Chris Bragwell
Serving at Lord's Table	Damon Hall	
	Will Curtis, JC McBroom	
Closing Prayer:	Chris Bragwell	John McBroom

Wednesday: *Devotion, Rusty Curtis; Prayer, John McBroom
Singing, Chris Bragwell*

Seymour Church of Christ

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Services: Sunday—9:00 a.m., 10:00 a.m., and 6:00 p.m.

Wednesday—7:00 p.m.

THOUGHTS—*continued*

My fear is that too many people are regulating their church attendance to a couple of special days—Christmas and Easter. Someone, surely in jest, suggested we hang Easter eggs on the Christmas tree and cut it down to one holiday.

I certainly want us to remember the resurrection of Christ, but not just one day a year. That is why we assemble each Sunday to remember His death, burial, and resurrection until He comes again.